

## God's Wonderful Words of Life Series by D. Lavell Lee

### Message One

- Save, Salvation
- Matt. 1:21, Ro. 1:16-17, Eph. 2:8-9

**Mat 1:21** And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

**Rom 1:16-17** For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

**Eph 2:8-9** For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.

Jesus Christ came into this world with the supreme mission of saving the ruined human race from its sin. God's wonderful goodness and love are manifested in his reaching forth to rescue us from the condition of sin in which we find ourselves. Jesus Christ left all the splendors of heaven and stepped down into this sinful world with the purpose of dying in our place and on our behalf and in doing so, he paid our sin debt. As the New Testament opens in Matthew, chapter 1, verse 21, God's word gets right to the point when he says **“Thou shalt call his name Jesus: for he shall save his people from their sins”**. We are beginning a study about God's salvation from sin through Jesus Christ because the Bible contains the only divinely provided remedy for sin. Salvation is a great inclusive word that gathers into itself the great redemptive acts and processes of God such as love, grace, mercy, regeneration, substitution, imputation, propitiation, righteousness, justification, redemption, reconciliation, forgiveness, adoption, sanctification, and glorification. May God bless our study.

**FIRST** Salvation's necessity: God is holy.

**Exo 15:11** Who is like unto thee, O LORD, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders? This means that God is completely separated from anything that is morally amiss and since Ro. 3:23 declares **“that all have sinned and come short of God's glory”**, no unholy person could ever be allowed into his presence. **Rev 21:27** And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life. This passage of scripture sets forth this truth. But, praise the Lord, a saved person is accepted into God's presence. **Eph 1:6** To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. **Eph 4:24** And that ye put on the new man, which after God is created in righteousness and true holiness.

**SECOND** Salvation's meaning

**Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.** Save, (Greek 4982 Strong's Sozo) Means deliver, heal, make whole, preserve. The believing sinner is delivered and rescued from Satan's grip and brought into the safety of God's kingdom and will never again be in danger of being cast into hell. He is delivered from sin's guilt and penalty.

**Col 1:12-14 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins: He is also indwelt by divine power, which when walked in, will free him from sin's deadly power. Gal 5:16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh The day will also come when Jesus Christ will come for his own and heal the believing sinner from all the ravages of sin's curse.**

**Mal 4:2-3 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. 3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. When the believing sinner's dead body is raised from the dead at the coming of Jesus Christ, even the believing sinner's body will be raised incorruptible, never to be sick again and never to die again. 1Co 15:51-57 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. 55 O death, where is thy sting? O grave, where is thy victory? 56 The sting of death is sin; and the strength of sin is the law. 57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. Rev 21:3-5 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.**

Yes, salvation is God's great rescue from all sin's ruin and consequences. Amen and praise the Lord!  
Thank you Lord Jesus!

**THIRD** Salvation's Cause. God himself is both the cause and source of salvation through Jesus Christ.

**Psa 51:12-14 Restore unto me the joy of thy salvation; and uphold me with thy free spirit. 13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee. 14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.**

**Isa 12:1-6 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. 2 Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. 3 Therefore with joy shall ye draw water out of the wells of salvation. 4 And**

in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted. 5 Sing unto the LORD; for he hath done excellent things: this is known in all the earth. 6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

(1) God's sovereignty. Before all other considerations, it must be clearly understood that the salvation of lost sinners comes from God's own will and counsel. He decided to save us and how to save us.

**Gen 3:6-21** And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. 8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. 9 And the LORD God called unto Adam, and said unto him, Where art thou? 10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. 11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? 12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. 13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. 14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. 17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. 20 And Adam called his wife's name Eve; because she was the mother of all living. 21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

**One** Notice what happened with Adam and Eve after they sinned. Verse 7, The **first thing** they did was to make an attempt at self righteousness by trying to cover themselves with fig leaves. Verse 8, The **second thing** they did was to hide in cringing fear from the LORD God rather than seeking him out and confessing their sin. Lost sinners have, in one form or another, been trying to establish their own righteousness ever since but self righteousness is never anything better than filthy rags.

**Isa 64:6** But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Sinners also continue to try to hide from God to this day. Verse 12 The **third thing** they did was to play the blame game rather than just coming clean and saying, I'm guilty, I have sinned.

**Two** But notice God's action. Verse 8-9 **First**, He came looking for them and calling them back to

himself. Verse 11 **Second**, he confronted them with their sin. Verse 14 **Third**, He placed a curse on the serpent. Verse 15 **Fourth**, He revealed the ultimate defeat of Satan by Jesus Christ and the provisions for sinners salvation. Verse 16-18 **Fifth**, He revealed the cost of their sin of disobedience. Verse 20 **Sixth**, He listened to Adam's profession of faith in God by giving his wife the name of "Eve, the mother of all living". Verse 21 **Seventh**, He provided clothing for Adam and Eve which required the death and shedding of blood of an innocent animal. This act by God pointed to the eventual shedding of Jesus Christ's blood in his death on the cross over 4,000 years later. In providing the animal's skin for their clothing, he rejected their self effort clothing and pointed to his own righteousness with which he would clothe all believing sinners through Jesus Christ.

(2) God's plan and provision for salvation was formed in the past eternal ages before the earth or man was formed

**1Pe 1:18-20 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of Christ, as of a lamb without blemish and without spot: 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,**

We can clearly understand that salvation was not an afterthought by God after Adam sinned but was by God's forethought. God's forethought plan for salvation began to be revealed in the Garden of Eden as God set about to rescue and restore Adam and Eve unto himself. God's rescue plan has been on going ever since that event in the Garden of Eden.

(3) God's love is the well spring of the sinner's salvation through Jesus Christ

**Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 1Jo 4:10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.**

God knew that Adam would rebel against him and sin before he ever created him. But God's intention is to have an eternal love relationship with man, and he will not allow his plans to be frustrated, so, in his own great love he provided for sinners' restoration unto himself. Now, restored sinners enjoy the privilege of having an unending relationship with God through Jesus Christ in the eternal future.

**Rev 21:3-7 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. 7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.**

(4) God's grace is the manner in which he has acted toward the lost human race in bringing us salvation through his Son, Jesus Christ. Grace means the favor and kindness that God exhibited toward the human race in freely bringing all God's benefits of salvation and new life resources and eternal

outcome to the human race which could never be earned by any amount of works. **Eph 2:8-9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.** God's grace can be seen by illustration of his favor in the following magnanimous acts toward the human race.

**One** By his goodness in planning for the redemption of the rebel human race before he even created us. **2Ti 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,**

**Two** In God the Son, Jesus Christ, stooping from his position of wondrous glory in Heaven and actually becoming one of us by adding a human nature to his eternal divine nature so he himself could willingly hang on the cross and pay the sin debt that we could never ourselves pay.

**1Ti 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory. Joh 16:28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. Joh 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. Heb 2:9-18 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, 12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me. 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage. 16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.**

**Three** By the very tenor of the voice of Jesus Christ as he began to speak to the mass of people which he came to redeem. **Luk 4:22 And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? Joh 7:46 The officers answered, Never man spake like this man.**

**Four** By his goodness and kindness as he dealt with all the misery of the sin-fallen condition of the people he encountered in his daily work while he was on this earth. He met them in their points of need and lovingly ministered to them, turning none away.

**Act 10:37-38 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; 38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.**

**Joh 20:30-31** And many other signs truly did Jesus in the presence of his disciples, which are not written in this book: **31** But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. **Joh 21:24-25** This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true. **25** And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

**Five** By his clear example of humble service by he himself humbling himself and performing the lowest servant duties unto them.

**Joh 13:1-17** Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. **2** And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; **3** Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; **4** He riseth from supper, and laid aside his garments; and took a towel, and girded himself. **5** After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. **6** Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? **7** Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. **8** Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. **9** Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. **10** Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. **11** For he knew who should betray him; therefore said he, Ye are not all clean. **12** So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? **13** Ye call me Master and Lord: and ye say well; for so I am. **14** If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. **15** For I have given you an example, that ye should do as I have done to you. **16** Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. **17** If ye know these things, happy are ye if ye do them.

**Mat 20:20-28** Then came to him the mother of Zebedee's children with her sons, worshipping him, and desiring a certain thing of him. **21** And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. **22** But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. **23** And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father. **24** And when the ten heard it, they were moved with indignation against the two brethren. **25** But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. **26** But it shall not be so among you: but whosoever will be great among you, let him be your minister; **27** And whosoever will be chief among you, let him be your servant: **28** Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

**Six** By the wonderful changes that can be observed in the life of the person that has been saved by his grace.

**2Co 5:17-18** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. **18** And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

**Act 9:10-22** And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. **11** And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth, **12** And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. **13** Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: **14** And here he hath authority from the chief priests to bind all that call on thy name. **15** But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: **16** For I will shew him how great things he must suffer for my name's sake. **17** And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. **18** And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. **19** And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. **20** And straightway he preached Christ in the synagogues, that he is the Son of God. **21** But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? **22** But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.

**Luk 8:1-3** And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, **2** And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, **3** And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

**(5)** Mercy is the kind tender heart of God's nature that moved him to look with pity on this poor lost human race in all it's sin caused misery which he set about to relieve by cleansing and forgiving us through the sacrificial death and resurrection of Jesus Christ.

**Luk 1:76-78** And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; **77** To give knowledge of salvation unto his people by the remission of their sins, **78** Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

**Tit 3:5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

**Eph 1:1-7** Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus: **2** Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ. **3** Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: **4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before

**him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;**

**Psa 136:1 O give thanks unto the LORD; for he is good: for his mercy endureth for ever.**

It was with this very kind tender heart that Jesus Christ went about doing his work while on earth.

**Mat 9:35-38 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people. 36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd. 37 Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few; 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.**

It was also the same goodness that Jesus Christ exhibited when he prayed for his tormenters while he suffered for our sins on the cross.

**Luk 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.**

**SALVATION! LOVE, GRACE, MERCY.** What wonderful words of life, but greater still what a wonderful Bible truth that a vile lost sinner can be forgiven of his sins and be washed clean by the blood of Jesus Christ which he shed for him on the cross. Yes, washed clean and made a child of God. Oh, our God is so good. Oh, how much our God loves us. We need to be so thankful for this and for the truth that God has extended his rich grace to us and has looked with mercy upon us and has given God the Son, Jesus Christ, on the cross to pay our sin debt. Consider what Ro. 8:31-32 says in this regard.

**Rom 8:31-32 What shall we then say to these things? If God be for us, who can be against us? 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?**

Yes, because Jesus Christ paid our sin debt on the cross, God is now freed up to be just in accord with his holy nature to give us all things we need in time and eternity.

**Rom 3:24-26 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.**

**Psa 103:1 Bless the LORD, O my soul: and all that is within me, bless his holy name. Amen!**

If you have never been saved, we invite you right now, this very moment, to come to God, tell him you are a lost sinner, tell him you believe Jesus Christ paid your sin debt on the cross and ask him to save you right now. Ask Jesus to come into your heart and be both your Savior and Lord. **Ask him now.**

**Rom 10:8-13** But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11 For the scripture saith, Whosoever believeth on him shall not be ashamed. 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13 For whosoever shall call upon the name of the Lord shall be saved.