

## God's Wonderful Words of Life Series by D. Lavell Lee

### Message Eight

- **Redemption**
- **Lev. 25:47-50, Isa. 43:10-15, Luke 1:68, Ro. 3:21-26, Ro. 8:18-27, Eph. 1:7, Heb. 9:12, Rev.5:9**

**Lev 25:47-50** And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: 48 After that he is sold he may be redeemed again; one of his brethren may redeem him: 49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. 50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

**Isa 43:10-15** Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me. 11 I, even I, am the LORD; and beside me there is no saviour. 12 I have declared, and have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the LORD, that I am God. 13 Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it? 14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships. 15 I am the LORD, your Holy One, the creator of Israel, your King.

**Luk 1:68** Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

**Rom 3:21-26** But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; 22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: 23 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

**Rom 8:18-27** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the

**children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. 24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it. 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.**

**Eph 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;**

**Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

**Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

The beautiful account of redemption is set forth in the book of Ruth concerning a Hebrew named Elimelech who was married to Naomi. Elimelech, along with his married sons, died, leaving behind their wives, but no children. In time, Naomi instructed her daughter in law, Ruth, to appeal to a wealthy kinsman named Boaz, to redeem her deceased husband's estate, which would include Ruth. Ruth complied and Boaz followed the kinsman redemption procedure and the estates of Elimelech, Chilion, and Mahlon became his and God blessed him, along with Ruth and Naomi, and the people rejoiced over the redemption provision.

**Rth 4:13-15 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son. 14 And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel. 15 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.**

Thank you Lord, for you have redeemed us unto yourself, you have not left us hopeless.

**Eph 1:3-7 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;**

Sin has broken and destroyed the human race and affected the entire creation. Look at Ro. 8:22-23.

**Rom 8:22-23 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we**

**ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.**

The word “groan” in both verses speak of the great depth of the brokenness that sin has brought. But, praise God, one day God's redemption of our broken lives will be complete, along with the entire creation and all our brokenness will be made whole. Lord hasten the day! The scarlet thread of redemption through the shed blood of Jesus Christ on the cross runs through the entire Bible, beginning in Genesis and through Revelation.

**Gen 3:15-21 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee. 17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. 20 And Adam called his wife's name Eve; because she was the mother of all living. 21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.**

**Rev 1:5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,**

**Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;**

**Rev 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.**

#### **FIRST The meaning of our redemption**

1. Greek, Strong's 59 Agorazo ag or ad zo means “to go to market”, I. e. to purchase but more specifically to redeem by purchasing out of the market place.

**Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation**

2. Greek, Strong's 629 Apolutrosis ap ol oo tro sis To ransom in full.

**Rom 3:23-24 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus:**

**Eph 1:6 -7 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to**

**the riches of his grace;**

**Col 1:13-14 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins:**

3. Greek, Strong's 3084, 3085 Lutrosis loo tro sis Something to loose with, a ransoming.

**Heb 9:12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

**1Pe 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;**

Summary: To go to the market place with enough ransom value and power to loosen slaves from the slavery of their lost condition and bring them into spiritual freedom in Jesus Christ. Human slaves were commonly sold from an auction block in a slave market. Lost sinners are in the slave market of sin and this delivery by redemption is to be understood from that background for Jesus Christ has purchased us with his own blood.

## **SECOND The mourning for our redemption**

**Rom 8:18-25 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. 24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it.**

There is something deep in the DNA heart of the human race that knows that somewhere in ancient history something was lost by the human race that has left us depleted from what we once were when God created us in our first ancestors, Adam and Eve. That is why there is such a deep longing in us to be made whole. Our text here in Ro. 8:18-25 expresses this longing as “groaning and travailing” to be delivered from the bondage of corruption into the glorious liberty of the children of God. In John 3:4, Nicodemus felt this longing, for, even though he was a wealthy Jewish religious leader, he knew his life was not complete and, he wondered how he could be reborn so his life could be made whole. But our text states the truth that the entire creation is feeling this depletion. There is good reason for this because when Adam sinned, the very ground was cursed because of Adam's sin.

**Gen 3:17-19 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust**

**thou art, and unto dust shalt thou return. Gen 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;**

From our text, we learn that the entire creation is affected by the fall of Adam and what started out as a beautiful garden, has now fallen into a wilderness-like condition from God's original creation. Animals devour animals and man has turned into savagery against man so now we fight and destroy each other. This was not God's original intention so God has set out to redeem and restore his creation and praise God, he will not fail. Restoration, tranquility, and complete healing will be realized through God's wonderful plan and means of redemption through Jesus Christ our Lord and Redeemer. Lord, hasten the day!

### **THIRD The method of our redemption**

**Lev 25:47 -49 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family: 48 After that he is sold he may be redeemed again; one of his brethren may redeem him: 49 Either his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.**

**Mat 20:27-28 And whosoever will be chief among you, let him be your servant: 28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.**

**1Ti 2:5-6 For there is one God, and one mediator between God and men, the man Christ Jesus; 6 Who gave himself a ransom for all, to be testified in due time.**

God gave the children of Israel an inheritance in the ancient land that he allotted them from the properties that he allowed them to take from certain nations. This was to be their perpetual inheritance divided by portion among the twelve tribes and each portion divided among tribal members. If a tribal member lost his inheritance because of poverty or other reasons, provision was made for a near kinsman to redeem a lost inheritance on behalf of the impoverished man. This was the case we referred to in our introduction about Elimelech who died and his wife, Naomi, instructed her daughter in law to appeal to Boaz, who was a near kinsman, to redeem the estate of Elimelech along with Ruth. Boaz followed through and redemption was accomplished and all ended well with Naomi, Ruth, and Boaz. The redemption spoken of in our Romans eight text is built around God's law of redemption. The human race, along with the entire creation, is lost and depleted but praise God, redemption has been secured for believers, and all will end well with us when all things are accomplished for us by God. We could not redeem ourselves but God can and has.

### **FOURTH The means of our redemption**

**Rom 3:23-25 For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;**

The means of our redemption is the propitiating sacrifice of Jesus Christ on the cross whereby he suffered for our sins and died on our behalf and in our place by shedding his own blood on the cross on that day long ago.

**1Pe 1:18** Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

**1Pe 2:21-24** For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: **22** Who did no sin, neither was guile found in his mouth: **23** Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously: **24** Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

#### **FIFTH The Man of our redemption**

**Joh 16:27-28** For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. **28** I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

**2Co 8:9** For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

**Gal 3:13** Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

**Gal 4:5** To redeem them that were under the law, that we might receive the adoption of sons.

**Tit 2:14** Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

**Heb 2:9** But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. **10** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. **11** For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, **12** Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. **13** And again, I will put my trust in him. And again, Behold I and the children which God hath given me. **14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; **15** And deliver them who through fear of death were all their lifetime subject to bondage. **16** For verily he took not on him the nature of angels; but he took on him the seed of Abraham. **17** Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. **18** For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Jesus Christ himself, God the Son, left the very portals of heaven with all its riches and splendor, and

came to the earth into the very womb of the virgin Mary and in doing so added to his eternal divine nature a human nature, thus becoming one of us, the poor human race. He himself is the Man of redemption and he fully accomplished our redemption.

#### **SIXTH The multitude of the redeemed**

**Rom 3:23 For all have sinned, and come short of the glory of God;**

**Rev 5:9-10 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth.**

Yes, the entire human race, except Jesus Christ, is fallen spiritually and needs redemption. But, praise God, redemption of the poor lost human race reaches into every area of the human race.

#### **SEVENTH The magnificence of our redemption**

**Rom 8:23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.**

There will come to us complete restoration to the perfection that God has waiting for us. The fact that God's word says we wait for our redemption teaches the truth that full redemption will come and we will enter into the full realization of it one day.

**Rev 21:3-6 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. 6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.**

Satan will be expelled into hell forever, sin will be fully purged and done away with, healing from all of our brokenness will be complete, holiness will reign in our new lives and uninterrupted fellowship with God will be ours to enjoy for we will be home with God at last.

**Psa 23:6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.**

**Rev 22:3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:**

#### **EIGHTH The melody that will flow from our hearts and lips when our redemption is complete**

**Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred,**

**and tongue, and people, and nation**

Oh what a song we will sing!

**Rev 22:20-21 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. 21 The grace of our Lord Jesus Christ be with you all. Amen.**

Sinner, will you come to Jesus Christ for salvation right now?

**Rev 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.**